



MAY 7 '15 AM 7:44

Posted by  
Uxbridge  
Town Clerk

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN/WATER & SEWER COMMISSIONER'S MEETING AGENDA**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, MAY 11, 2015 – 6:00PM**

Authorized Signature \_\_\_\_\_

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**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. NEW BUSINESS**

1. High School, Quaker Highway – approve commitments/transfers – closeout project
2. Planning Board members - comments on Excavation Bylaws
3. Establish Bylaw Committee pursuant to Town Charter
4. Speaker – Memorial Day Parade

**III. OLD BUSINESS**

1. Comprehensive Wastewater Management Plan (CWMP)
2. Town Manager Review

**IV. MEMBER ISSUES**

Town Meeting ending time

**V. TOWN MANAGER**

**VI. MEETING MINUTES**

4/27/15 Meeting Minutes

**VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 5/25/15 - 6PM**